

Harrisburg City Council Agenda July 26, 2017 6:30PM

Mayor:Robert DuncanCouncil President:Mike CaugheyCouncilors:Kimberly Downey, Robert Boese, Sarah Puls, John Loshbaugh, and Adam
KeatonMeeting Location:City Hall ~ 120 Smith St.

PUBLIC NOTICES:

- 1. This meeting is open to the public and will be tape-recorded.
- 2. Copies of the Staff Reports or other written documents relating to each item on the agenda are on file in the office of the City Recorder and are available for public inspection.
- 3. All matters on the Consent Agenda are considered routine and will be enacted by one motion. Any member of the public can request that a matter be removed from the Consent Agenda for discussion. It will then be discussed under the "Other" part of the meeting schedule.
- 4. The City Hall Council Chambers are handicapped accessible. Persons with disabilities wishing accommodations, including assisted listening devices and sign language assistance are requested to contact City Hall at 541-995-6655, at least 48 hours prior to the meeting date. If a meeting is held with less than 48 hours' notice, reasonable effort shall be made to have an interpreter present. The requirement for an interpreter does not apply to an emergency meeting. ORS 192.630(5)
- 5. The City of Harrisburg is an equal opportunity provider.
- 6. For information regarding items of discussion on this agenda, please contact City Recorder/Assistant City Administrator Michele Eldridge, at 541-995-6655.
- 1. Call to order and roll call by Mayor, Robert Duncan
- 2. Concerned citizen(s) in the audience. (Please limit presentation to two minutes per issue.)
- 3. Consent List Approval: Consent list materials are included in the Council Packet. Approval of items on the consent list will be enacted in one motion. Any member of the public, or

City Council, can ask for an item to be removed from the consent list for discussion during the 'Other' segment.

The matter of Approving the Consent List.

LOCATION: The Consent List is in the Council Packet

ACTION: The motion for Approving the Consent List will approve the following:

- Payment of the June 2017 Bills
- The Minutes of June 14, June 28, and June 29, 2017
- Information in Relation to a Capital Outlay Purchase for a new Pickup Truck
- 4. <u>The matter of a Discussion with a Member of the Linn County Sheriff's Office.</u>
- 5. <u>The matter of Approving Resolution No. 1169 "A RESOLUTION ESTABLISHING</u> COUNCIL POLICY 17-3.02 MUNICIPAL COURT ORDERS"

STAFF REPORT: Exhibit A: Resolution No. 1169

ACTION: Motion to Approve Resolution No. 1169, "A RESOLUTION ESTABLISHING COUNCIL POLICY 17-3.02 MUNICIPAL COURT ORDERS"

6. <u>The matter of Modifying a Council Decision from Delaying an Annexation to Deferring</u> <u>System Development Charges</u>

STAFF REPORT: Exhibit A: April 26, 2017 Agenda Bill and portion of meeting minutes

ACTION: Motion to defer the payment of System Development Charges and required utility connections for the single family dwelling unit on Tax Lot 200 of Linn County Assessor's Map 15S04W10CA until March 1, 2019, or until the applicant receives land use approval for the senior housing development, whichever comes first.

7. <u>The matter of Discussing Survey Results for the weekly organics program proposed by</u> <u>Republic Services</u>

STAFF REPORT: Exhibit A: Weekly Yard Debris Summary

ACTION: TBD

- 8. <u>The matter of Reviewing the Transit Survey Results Part II</u> **STAFF REPORT:** Exhibit A: Transit Needs Survey **ACTION:** N/A
- 9. Other.
- 10. Adjourn