

## City Administrator's Message

During these late winter/early spring months, the City is hard at work meeting all of our regulatory requirements from the State of Oregon, such as our TMDL (Total Maximum Daily Load) Report, and other reports for the Department of Environmental Quality. You'll find a newsletter with this months bill that meets some of our education requirements. Other communities north of the City of Harrisburg access the Willamette River for their drinking water, so it's important to make sure that the storm water that eventually makes it to the river is as free of contaminants as we can make it.

Surplus Sale: The City Council has approved the sale of the City's 2004 GMC Yukon SUV for a minimum bid of \$7,000, by sealed bid, with the sale going to the highest bid that meets the minimum requirement. It has 95,000 miles, with no known defects. The vehicle is being sold as is, and there is no warranty,



either express or implied. If you are interested in purchasing the vehicle, please submit a sealed bid to the City by 2:00 on March 22nd. Your bids can be mailed to the City at PO Box 378, Harrisburg, OR 97446, or you can drop your bid at City Hall, at 120 Smith St. Bid opening will be at the Harrisburg Municipal Center, 354 Smith St., at 2:00pm. Please mark Surplus Sale Bid on the outside of your envelope.



You can view the vehicle on Thu, March 9th, 9:00am-1:00pm; Sat, March 11 9:00am-12:00pm; Fri, March 17 12:00pm-3:00pm, at the Harrisburg water plant located at 790 S. 2nd St.

**Congratulations and Thank you** to former Librarian Cheryl Spangler. She applied for a \$2,000 Oregon Humanities grant, which will help to fund a Cultural Community Fair in the future. It will be similar to what we've done in year's past. Watch for future announcements from the Library!

# Harrisburg Public Library News

Drop by your Library to see what's New! We always have good things to offer at the Library. Drop by and check out digital books or sign up to learn a new language through our Rocket Languages service. All you need is a Library card!

<u>Game Night</u>: March 2 from 6:30-7:30pm in the Municipal Center. We have plenty of games for every age.

<u>Book Club</u>: March 23rd in the Municipal Center. This months book is The Winners by Frederick Backman. You can check out the book from the Library, from the digital program, or purchase your own!

<u>Crafting Club</u>: Every Thursday @ 5pm at the Harrisburg Municipal Center. Open to everyone for any craft!

<u>Dungeon & Dragons</u>: Stay tuned for next campaign information.

<u>Lego Club</u>: Every Friday from 3pm—4pm — held in the Library.

<u>Story Time:</u> Every Friday from 10am to 11am in the Harrisburg Municipal Center

### American Legion Veteran Benefit & Resources Event

Calling all Military Veterans! You are invited to attend the Tri-Counties American Legion Post 6l Veterans Benefit & Resources Event — providing information regarding community services, VA benefits, health benefits, career opportunities, and much more.



Saturday, March 4th, 9am-Ipm Cafeteria at Christ's Center/Cowboy Church of Oregon 530 W 7th Avenue Junction City, OR 97448

Grab bags, prizes, and light refreshments served — people connecting Veterans and their families with their earned benefits. For more information, please see the Harrisburg website or contact 541-952-2140 or tclegionpost61@gmail.com. Thank you for your service!

> March 7: March 8:

March 14:

March 21:

March 28:

### Important MARCH Dates



Library Board Mtg @ 5:30pm Municipal Court @ 2pm City Council Business Mtg @ 6:30pm Planning Commission @ 7:00pm City Council Work Session @ 6:30pm

#### It's Water Flushing Time Again!

Public Works will be flushing the City water lines the week of March 13-17, 2023. Please contact City Hall with any questions.

Winter Utility Rates Winter billing rates are in effect. Starting in November and continuing through April, residential customer's sewer rates are billed based on water usage for that billing cycle. Please contact City Hall with any questions—541-995-6655.	
Residential Utility Rates (Fiscal Year 2022-23)	To better serve you, please return any contact changes to City Hall
The utility bill is a combination of water, sewer and storm drain charges. Please con- tact City Hall for more information. Rates below are for 2022-2023. <u>WATER</u> : Base Rate: \$21.73 Sewer: Minimum Charge: \$21.60 Per Unit: \$1.77 (per *EUU) Sewer User Fee: \$7.83 (per *EUU) Storm Drain: \$3.67	Name:
*An EUU is equal to 748 gals of metered water	Account Number:

Our Mission: Providing the highest quality public services for a better hometown Harrisburg