



Business and Organization Awards Nomination Form and Guidelines

SMALL BUSINESS OF THE YEAR: Chamber member in good standing. 10 or fewer employees. Has demonstrated an elevated level of customer satisfaction, confidence, and service. Promotes economic growth. Based in the community. Established at least two years. Has proven interest in the welfare of the community through financial contributions, personal service, or civic leadership.

LARGE BUSINESS OF THE YEAR: Chamber member in good standing. More than 10 employees. Has demonstrated an elevated level of customer satisfaction, confidence, and service. Promotes economic growth. Based in the community. Established at least two years. Has proven interest in the welfare of the community through financial contributions, personal service, or civic leadership.

NON-PROFIT ORGANIZATION: Chamber member in good standing. A social service organization, youth group, service club, arts organization, religious group, etc. Established at least two years. The organization has made a significant contribution of time, skills, and resources toward the improvement of the Junction City, Harrisburg, and Monroe communities.

The following information is to assist you in the selection of a candidate(s) for the above awards:

- 1). Petitions will not be accepted.
- 2). Please take some time with the form to present the nominee in the most concise and complete manner.
- 3). The **nomination must be on the form provided**. Additional information may be placed on the back of the form (limit to one page). **Please include complete contact information for the nominee.**
- 4). Review past recipient's list on the back of this form.
- 5). The deadline for nomination form submissions is October 28, 2022.
- 6). The awards banquet is at 6:00 pm on November 17, 2022 at Shadow Hills Country Club.

TRI-COUNTY



CHAMBER of COMMERCE

Business and Organization Awards

Past Recipients

	<u>Large Business</u>	<u>Small Business</u>	<u>Organization</u>
2004	Dari-Mart/Lochmead	Gifford Trucking Inc.	Education Together Foundation
2005	Country Coach, Inc.	Countryside Animal Clinic	Junction City Local Aid
2006	Bob Dickman/Les Schwab Tire Center	Northwest Carpet Gallery	Junction City/Harrisburg/Monroe Habitat for Humanity
2007	Gibson Motor Company	Nielsen Appliance Inc.	Viking Sal Senior Center
2008	Hurd's Hardware & Custom Machinery, Inc.	Tri County Insurance Group	Junction City Lions Club
2009	Eagle Veneer, Inc.	Pacific Continental Bank of Junction City	Harrisburg Festival & Events Association
2010	Blachly-Lane Electric Coop	Dave Zech State Farm Ins	Scandinavian Festival Association
2011	Guaranty Chevrolet & RV	Graton's Customs Landscapes	Junction City Moose Lodge
2012	Citizens Bank	Farmer's Helper	Soroptimist of Junction City
2013	Knife River	Davis Cabinets	Habitat for Humanity Youth
2014	Discount Windows	B&I Hardware & Rental	Junction City Lions Club
2015	Gheen Irrigation Works	AA Automotive	Harrisburg Library Guild
2016	Discount Windows	Key Bank	Harrisburg Area Museum
2017	Papa Murphy's Pizza	Balanced Electric	Junction City Police Department
2018	Dr. Powell & Dr. Fredrickson	Harrisburg Pharmacy	Junction City Library
2019	Guaranty Chevrolet & RV	Primitiques	JCHM Habitat for Humanity Restore
2020	Junction City Grocery Outlet	Nielsen Appliance	Harrisburg Festival & Events Association
2021	Junction City Farm & Garden	Hurd's Hardware & Custom Machinery	Junction City Moose Lodge

Organization Award Nomination Form

This form must have complete contact information to be considered.

ORGANIZATION NAME: _____

TYPE: Social service Youth group Service Club Arts Religious Other _____

CONTACT NAME: _____ EMAIL: _____

PHONE: _____ (home) _____ (work)

MAILING ADDRESS: _____

PHYSICAL ADDRESS (if different): _____

How has this organization made a significant contribution of time, skills, and resources toward the improvement of the Junction City, Harrisburg, and/or Monroe communities?

Any additional comments or reasons you believe this organization should receive this award?

Please use the back of this sheet to include any other information on your nominee (limit one page).

Nominated by: _____

Your Business or Group: _____

Your E-mail: _____

Your Phone: _____

Return this form by October 28

Tri-County Chamber of Commerce

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