**NOTICE OF LAND USE PUBLIC HEARING**

**Tuesday, June 20 at 7:00 PM**

City of Harrisburg Planning Commission

**Tuesday, June 27, at 6:30 PM**

 City of Harrisburg City Council

Both Meetings will be held in the Harrisburg Municipal Center, located at 354 Smith St.

**CASE: Eagle Park Zone Map Amendment & Annexation (Land Use No. 448-2023 & 449-2023)**

**SITE LOCATION:**

A 31.2-acre portion of Tax Lot 300 of Linn County Assessor’s Map 15S04W21, commonly known as Eagle Park.

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| **APPLICANT/OWNER:** |  |
| City of HarrisburgPO Box 378Harrisburg, OR 97446 |  |

**REQUEST:**

The applicant requests approval of a Zone Map Amendment to apply a Public Use Zone to roughly 31.2 acres of land (23.5 acres of upland(non-river)) proposed to be annexed into the City limits.

**WHOM TO CONTACT FOR MORE INFORMATION:**

Michele Eldridge, City Administrator, at (541) 995-6655, or meldridge@ci.harrisburg.or.us

Mailing Address: City of Harrisburg, PO Box 378, Harrisburg, OR 97446; Office Location: City Hall, 120 Smith Street

**THE HEARING PROCESS / OPTIONS FOR PROVIDING COMMENT:**

* At the hearing, the Planning Commission receives public testimony, deliberates, and typically makes its decision before adjourning the meeting.
* If you wish to testify on the proposal, you may provide written or oral testimony to the Planning Commission.
* The Chairperson will set a time limit of three minutes per person for oral testimony at the public hearing. Written testimony is encouraged. While written testimony will be accepted up to and including the night of the public hearing, written testimony submitted to the City Planner by noon, eight days prior to the public hearing, will be included in the Planning Commission packets that are delivered prior to the hearing.
* Any person participating in the hearing is entitled to request that it be continued to a second hearing if new evidence or documents are submitted in favor of the application. The “continuance” hearing will be limited to the issues related to the new documents or evidence for which the continuance was requested.
* A person testifying may also request to have the record remain open for seven days to allow for the submittal of additional written testimony.
* “Raise it or waive it”: Failure to raise an issue in a hearing, in person or by letter, or failure to provide statements or evidence sufficient to afford the decision maker an opportunity to respond to the issue, precludes appeal to the Land Use Board of Appeals (LUBA) based on that issue. This means that in order to appeal the City’s decision to LUBA based on a particular issue, you must raise that issue at the City’s public hearing.

**PLEASE TURN OVER FOR MORE INFORMATION**

**NOTICE OF LAND USE PUBLIC HEARING: EAGLE PARK ZONE MAP AMENDMENT (LU # 448 & 449)**

The failure of the applicant to raise constitutional or other issues relating to proposed conditions of approval with sufficient specificity to allow the local government to respond to the issue precludes an action for damages in Circuit Court.

**DECISION:**

The Planning Commission will make a recommendation to the City Council. The City Council will make a final decision on June 27, 2023.

**DECISION-MAKING CRITIERA:**

The Planning Commission and City Council will evaluate this request based on specific review criteria from the Harrisburg Municipal Code (HMC) and other applicable requirements. The staff-identified criteria for this land use decision are found in HMC 18.15.060, 18.60, 18.85, 19.35.030, ORS 222.111 & 222.125, and applicable Comprehensive Plan Policies.

**Citizens are encouraged to become familiar with the applications and applicable review criteria.** A staff report discussing the request in relation to the criteria will be available 7 days before the hearing. All documents may be reviewed at City Hall without charge; copies will be provided upon request at a charge. The Harrisburg Municipal Code is available on the City’s website (<http://www.codepublishing.com/or/harrisburg/>).

**THE CITY OF HARRISBURG ENCOURAGES YOU TO NOTIFY YOUR NEIGHBORS AND OTHER PERSONS YOU BELIEVE WOULD BE AFFECTED BY THIS MATTER.**

Mail: May 24, 2023