



## Harrisburg Planning Commission Meeting Agenda

June 18, 2019 7:00 PM

Harrisburg Senior Center – 354 Smith St.

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Chairperson: Todd Culver  
Vice-Chair: Rodger Bristol  
Commissioners: Rhonda Giles, Kurt Kayner, Jeremy Moritz, David Smid, and Kent Wullenwaber  
Meeting Location: 354 Smith Street

### **PUBLIC NOTICES:**

- *This meeting is open to the public and will be tape-recorded.*
- *Copies of the Staff Reports or other written documents relating to each item on the agenda are on file in the office of the City Recorder and are available for public inspection.*
- *All matters on the Consent Agenda are considered routine and will be enacted by one motion. Any member of the public can request that a matter be removed from the Consent Agenda for discussion. It will then be discussed under the "Other" part of the meeting schedule.*
- *The City Hall Council Chambers are handicapped accessible. Persons with disabilities wishing accommodations, including assisted listening devices and sign language assistance are requested to contact City Hall at 541-995-6655, at least 48 hours prior to the meeting date. If a meeting is held with less than 48 hours' notice, reasonable effort shall be made to have an interpreter present. The requirement for an interpreter does not apply to an emergency meeting. ORS 192.630(5)*
- *Persons contacting the City for information requiring accessibility for deaf, hard of hearing, or speech-impaired persons, can use TTY 711; call 1-800-735-1232, or for Spanish voice TTY, call 1-800-735-3896. The City of Harrisburg does not discriminate against individuals with disabilities, and is an equal opportunity provider.*
- *For information regarding items of discussion on this agenda, please contact City Recorder/Assistant City Administrator Michele Eldridge, at 541-995-6655*

### **Call to order and roll call**

**Concerned citizen(s) in the audience.** (Please limit presentation to two minutes per issue.)

### **Approval of Meeting Minutes**

Recommended Motion: *I move to approve the minutes from the May 21, 2019 Planning Commission Meeting.*

### **Public Hearings**

#### **1. THE MATTER OF CONSIDERING THE DOCKERY MINOR PARTITION AND VARIANCE LAND USE APPLICATIONS (LU 405 & 406).**

##### **STAFF REPORT EXHIBITS:**

Exhibit A: Application Materials

Exhibit B: County Survey 26487

Exhibit C: Recorded Waiver of Remonstrance

##### **ACTION:** I move to approve:

1. The Dockery Minor Partition (LU 405), subject to the conditions of approval contained in the June 11, 2019 staff report. This motion is based on findings presented in the June 11, 2019, staff report to the Planning Commission, and findings made by the Commission during deliberations on the request.
2. The Dockery Variance (LU 406). This motion is based on findings presented in the June 11, 2019, staff report to the Planning Commission, and findings made by the Commission during deliberations on the request.

**APPLICANT:** Matthew and Gwendolyn Dockery

#### **2. THE MATTER OF CONSIDERING THE SMITH MINOR PARTITION AND VARIANCE LAND USE APPLICATIONS (LU 407 & 408).**

##### **STAFF REPORT EXHIBITS:**

Exhibit A: Application Materials

Exhibit B: Waiver of Remonstrance for 985 Sommerville Loop

##### **ACTION:** I move to approve:

1. The Smith Minor Partition (LU 407), subject to conditions of approval contained in the June 11, 2019 staff report. This motion is based on findings presented in the June 11, 2019, staff report to the Planning Commission, and findings made by the Commission during deliberations on the request.
2. The Smith Variance (LU 408). This motion is based on findings presented in the June 11, 2019, staff report to the Planning Commission, and findings made by the Commission during deliberations on the request.

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**APPLICANT:                   Kenny Smith**

**3. The matter of Considering the Harrisburg School District Bond Projects Conditional Use Permit**

**STAFF REPORT EXHIBITS:**

Exhibit A: Application Materials

**ACTION:**       I move to approve the Harrisburg School District Conditional Use Permit (LU 404), subject to the conditions of approval. This motion is based on findings contained in the June 11, 2019 staff report and on findings made during deliberations on the request.

**APPLICANT:**     Jesse Grant, GLAS Architecture

**Others**

**Adjourn**